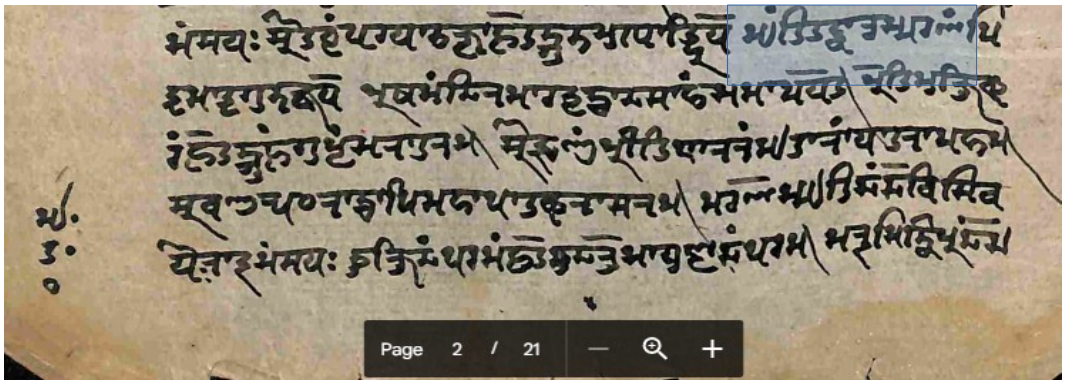
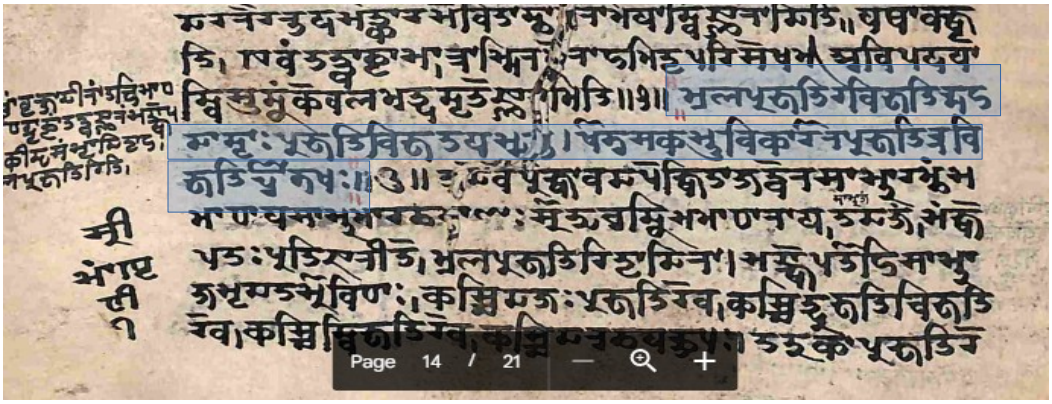
m3.pdf **Title – Mriti Tatva (Bhairava- Bhairavi Samvada)- Shri Samkhya Karika Tika**

Mriti Tatva (Bhairava- Bhairavi Samvada)



Shri Samkhya Karika Tika



अथ व्यक्ताव्यक्तज्ञानां को विशेष इत्युच्यते—

मूलप्रकृतिरविकृतिर्महदाद्याः प्रकृतिविकृतयः सप्त ।
षोडशकस्तु विकारो न प्रकृतिर्न विकृतिः पुरुषः ॥ ३ ॥

३ अन्वयः।—मूलप्रकृतिः, अविकृतिः; महदाद्याः सप्त प्रकृतिविकृ-

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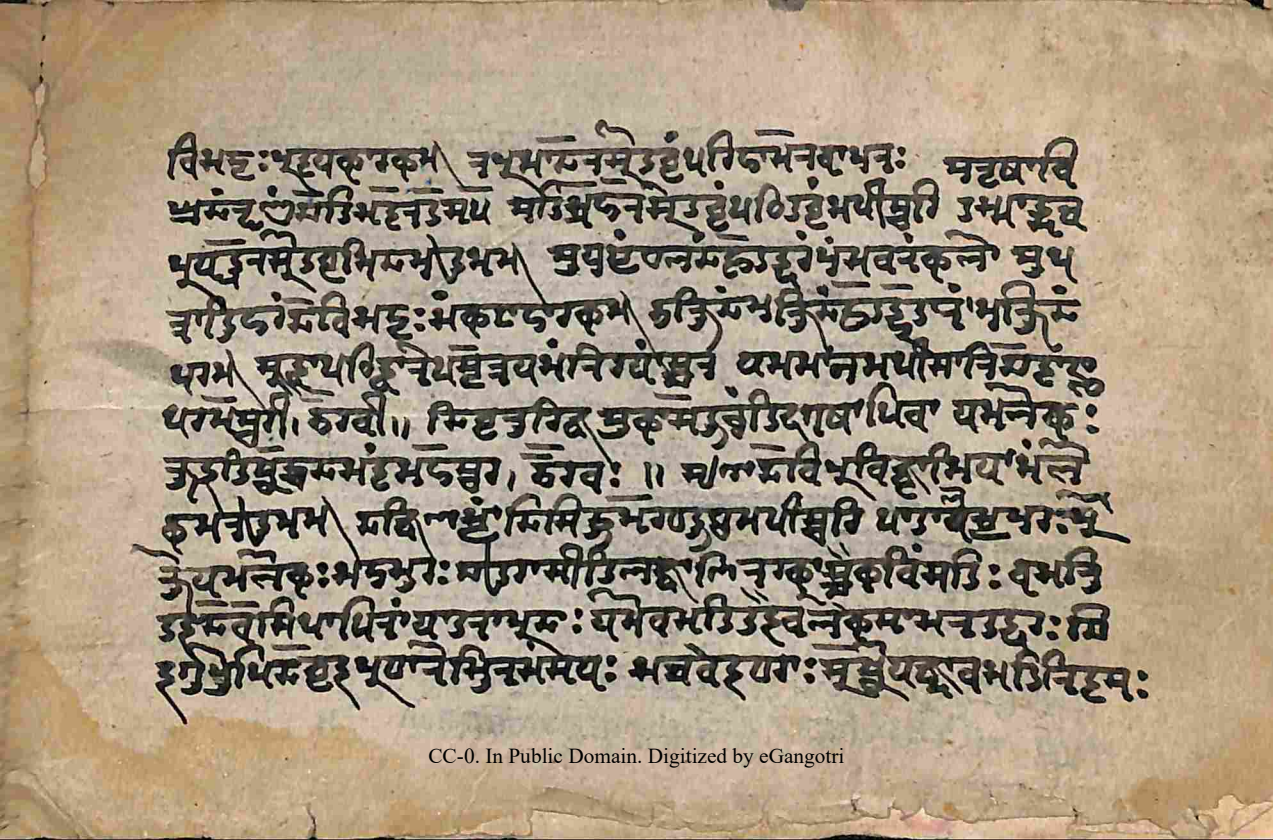

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वैपथ्यशूलमूर्च्छकशोषकरं विषूचिकानाम्नं ज्वरं हन्ति,
नेकमेवं हृत्पार्श्वशिरोरुजाकरं पित्तमुल्बणं ज्वरं। तथा
लौकिकानां कः॥ पित्तज्वरे विरेकः किंचित्पचंतु
लंघनं शूलशोफमेहेषु विषज्वरे रक्तमोक्षः॥ अनिलो
पघातः सङ्कोचः शरीरस्य पुष्करमूलं पक्षाघातेषु
पयोभिः। भग्नशूलपिप्पलीपुष्करमूलं श्रीपर्णकैः
नविल्वपत्रकशुल्लकाग्निविषयपुष्पिकापाठैरेरंडकरः। एव
मणिकैडिकशुण्ठीकिराततिक्तकं हृत्पार्श्वशूलनिग्रहाय
शूनपृष्ठनाभिः पुष्करमूलेऽतीसारः। तथा शुण्ठीविक

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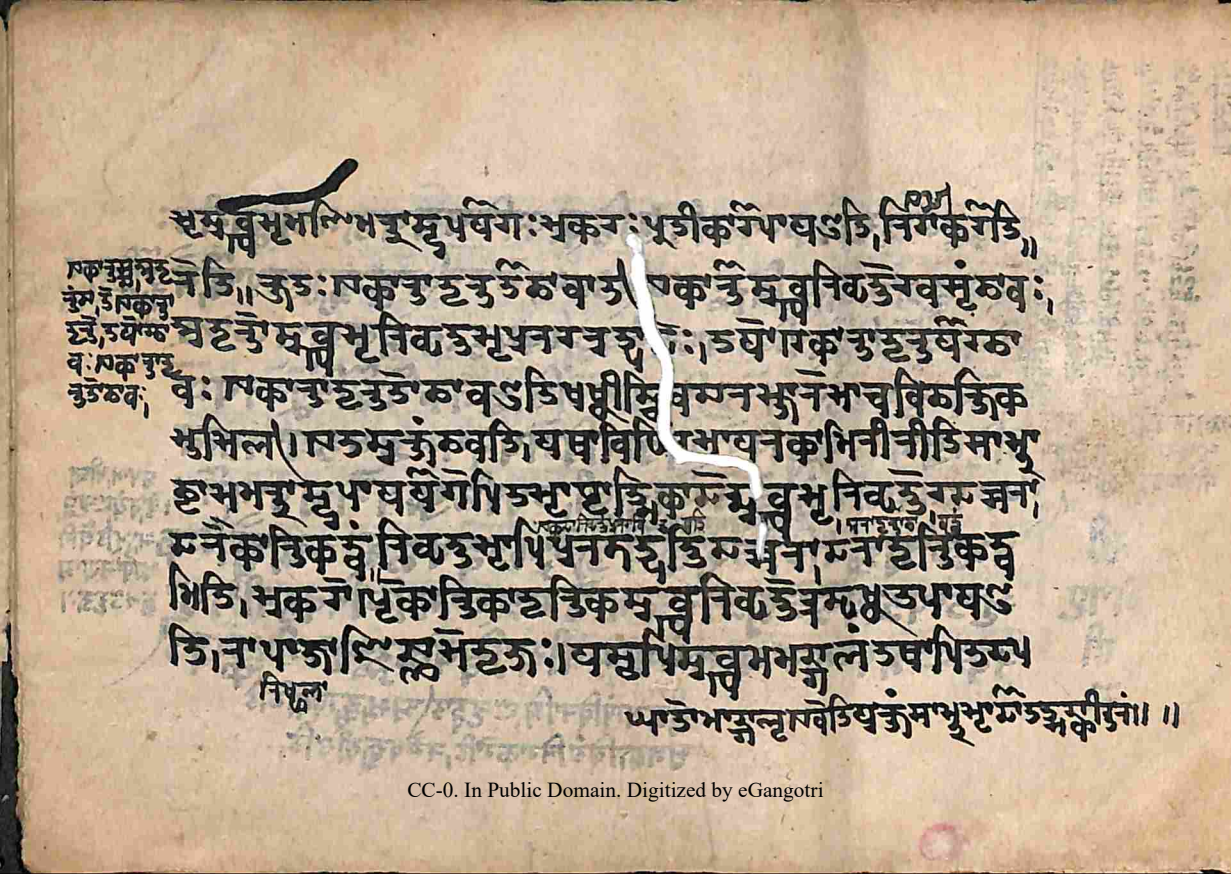

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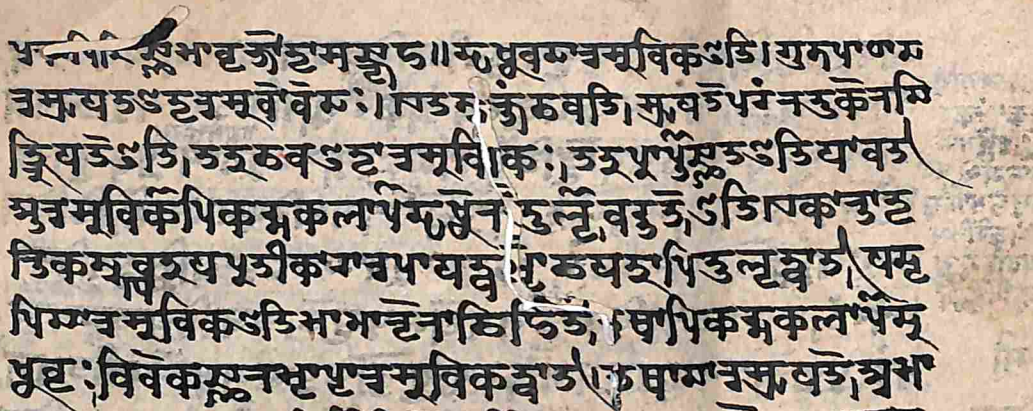

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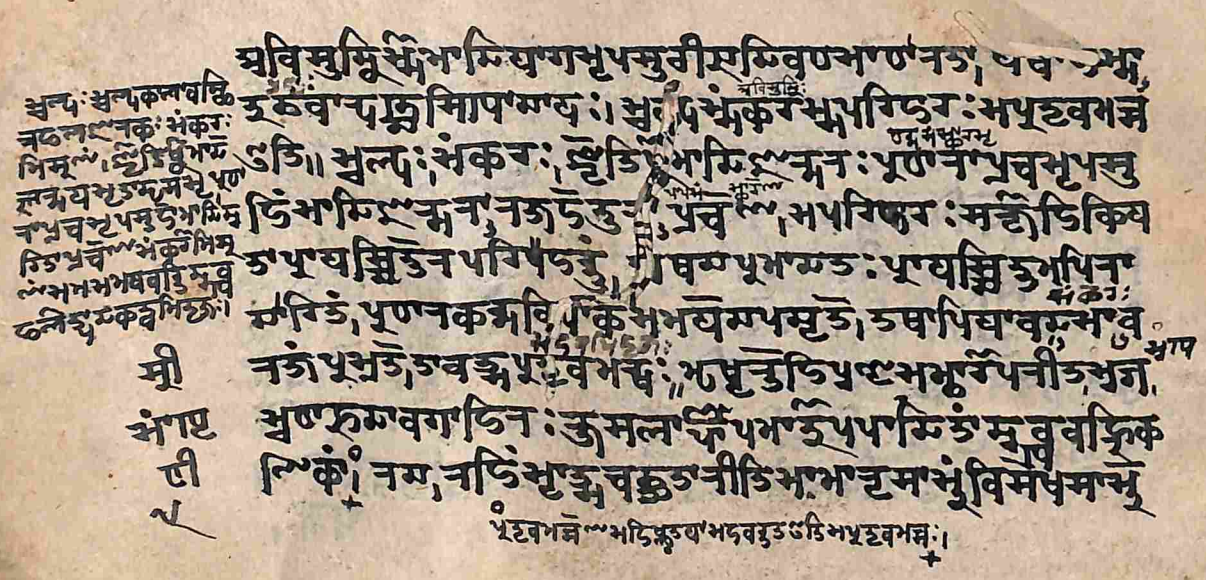

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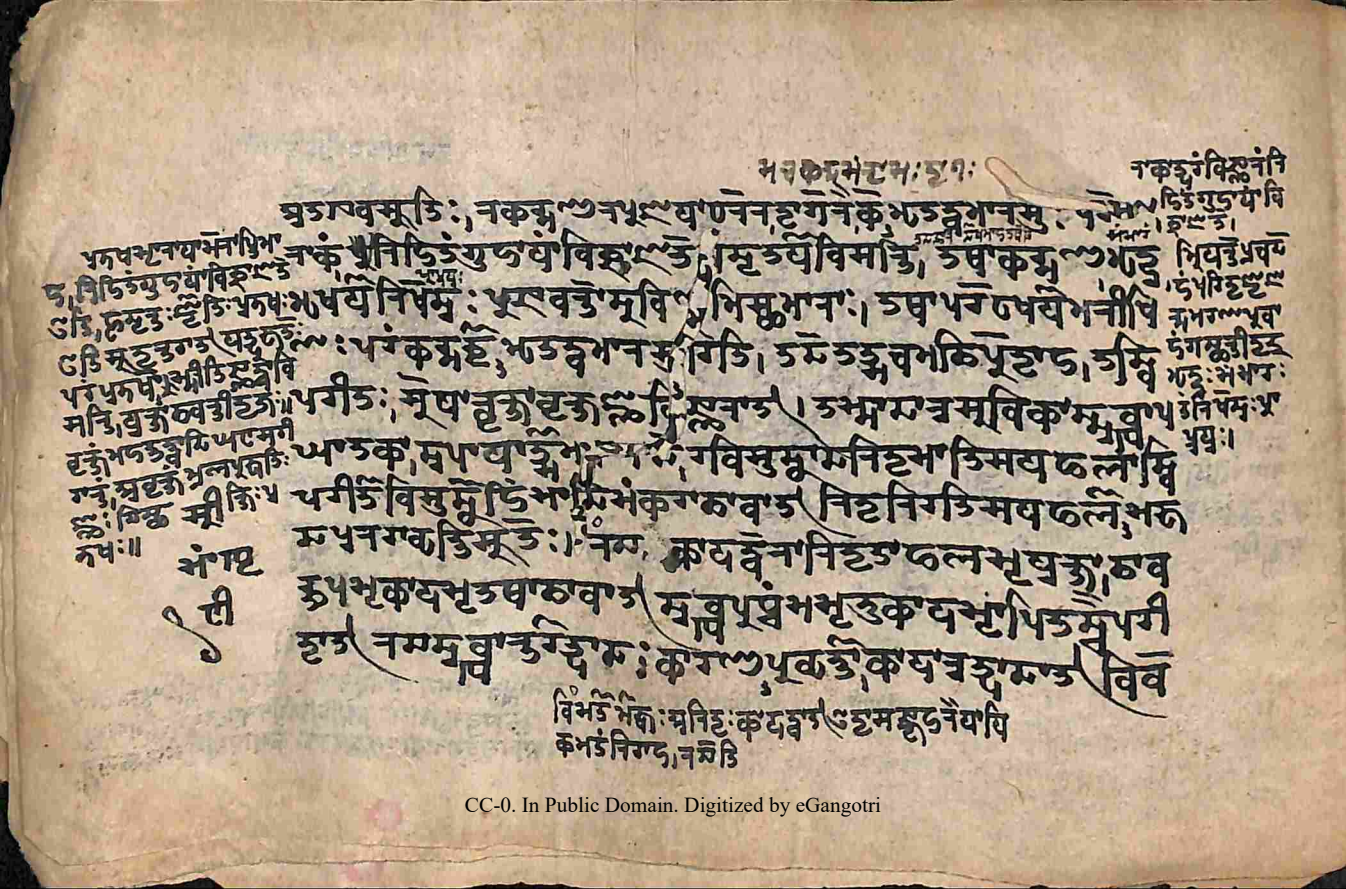

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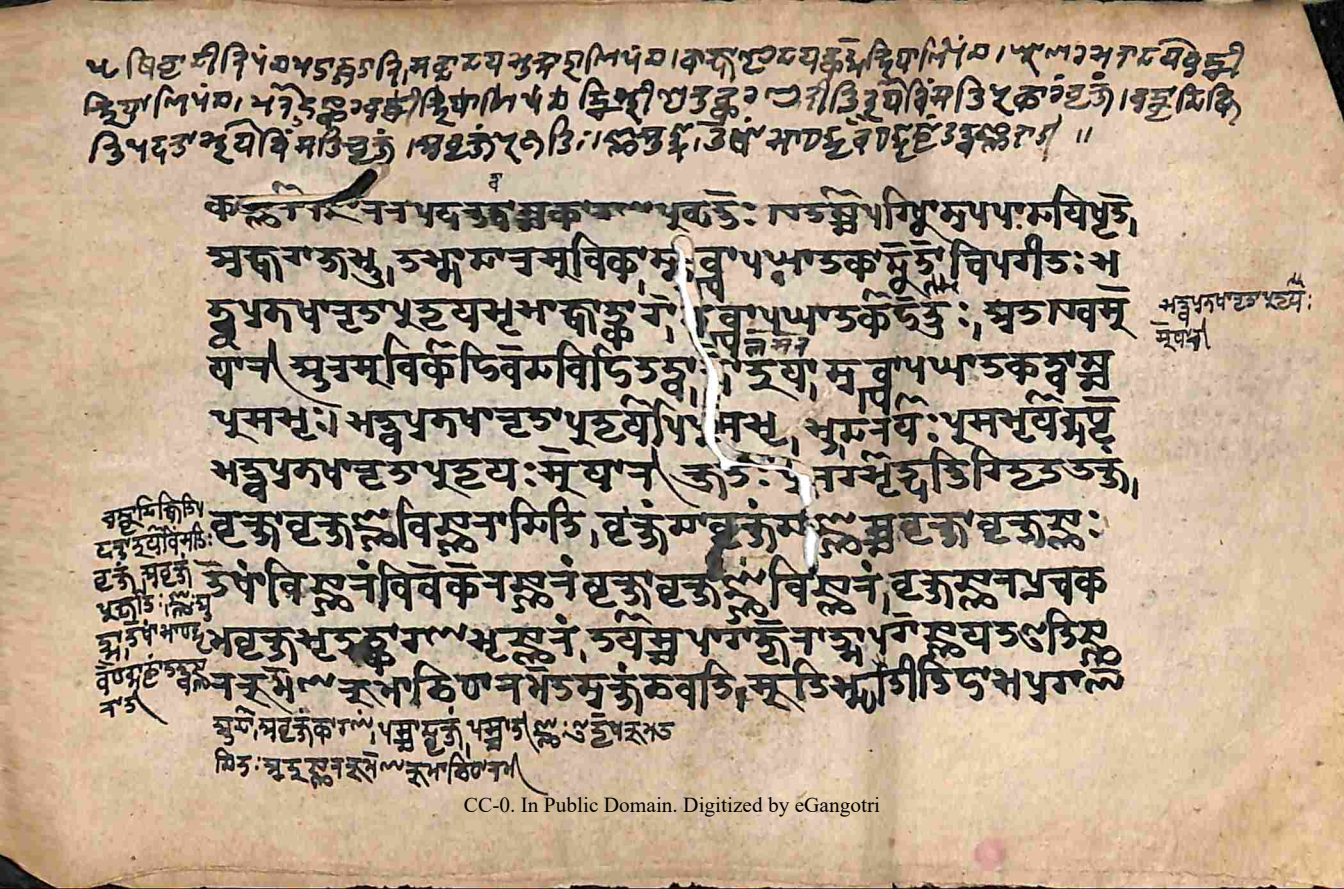

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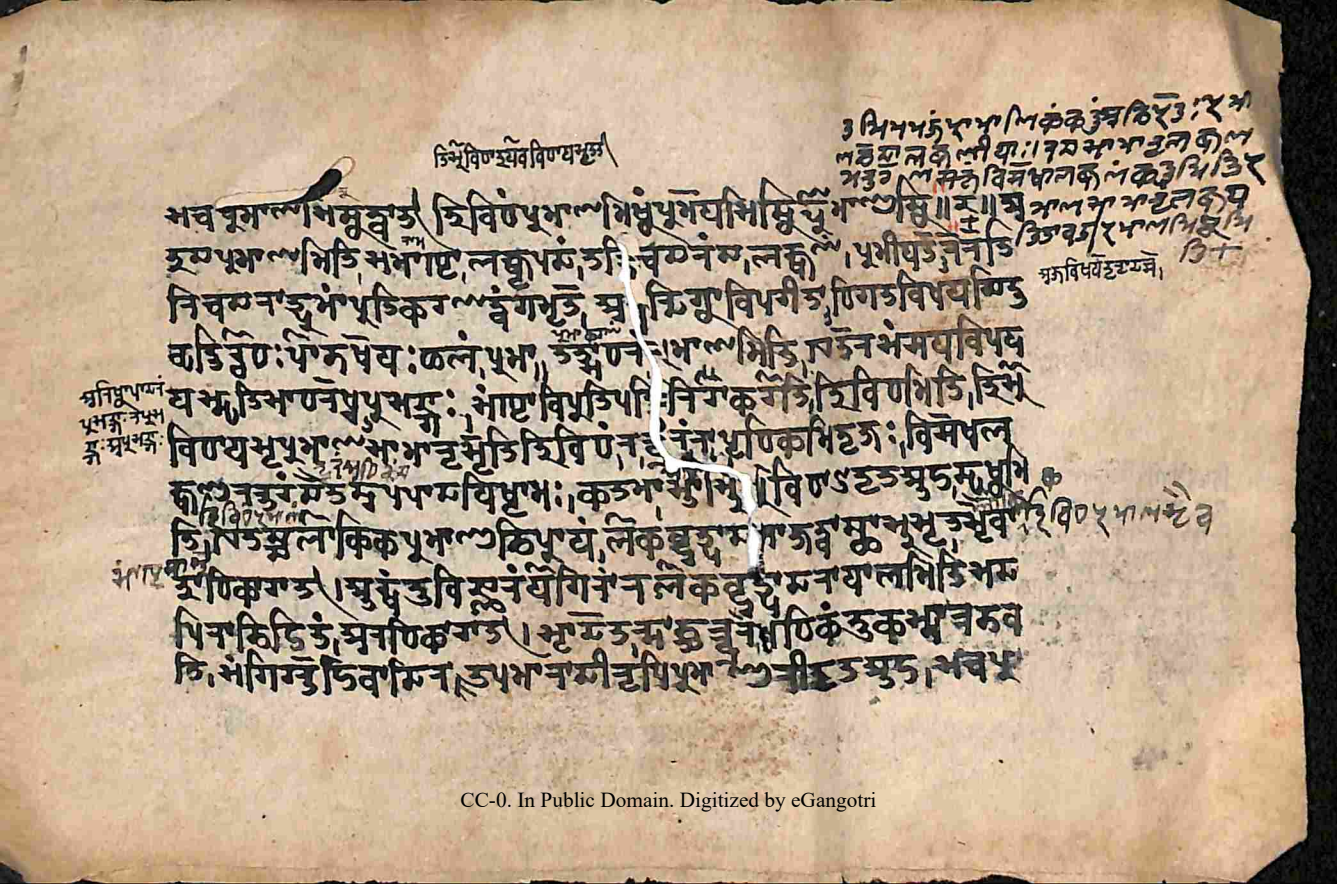

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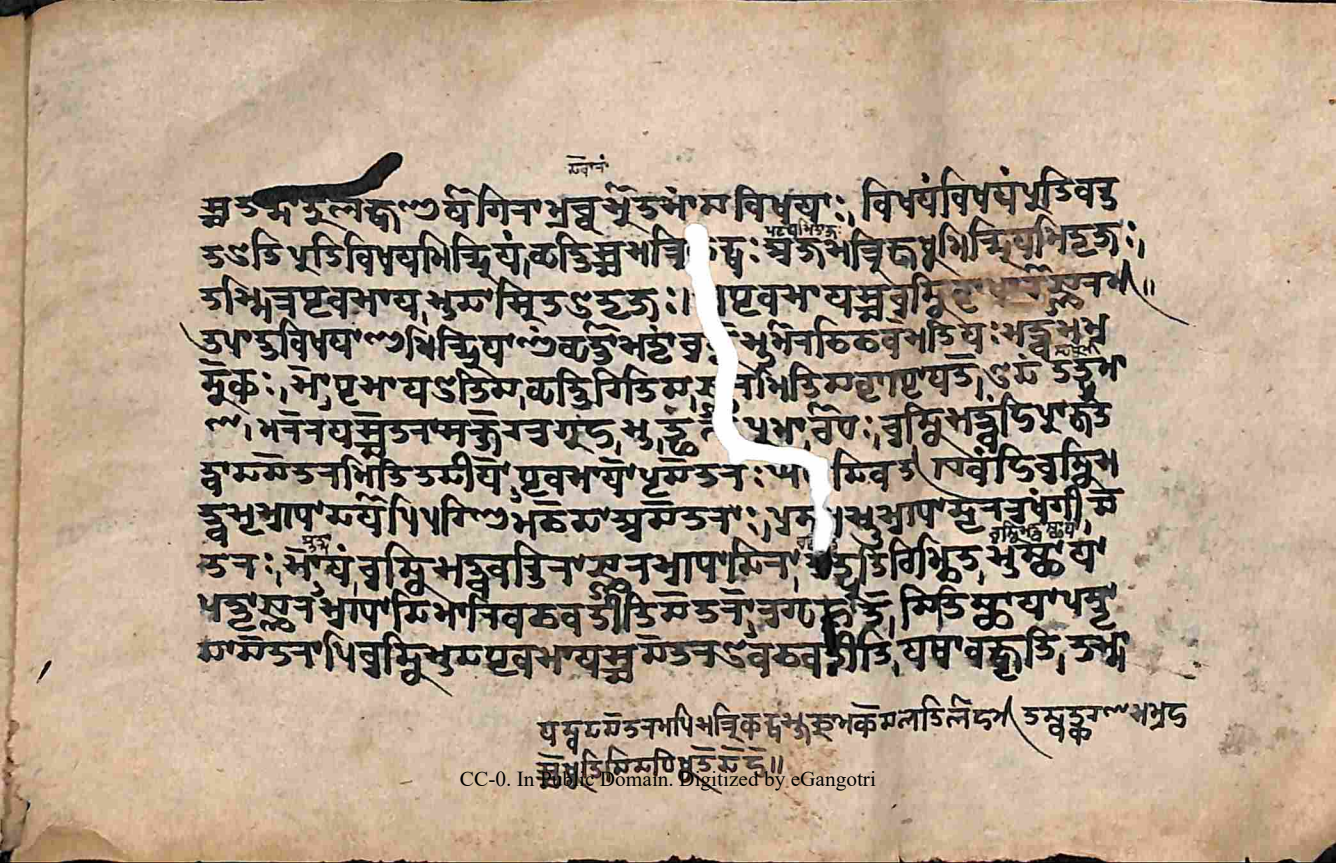
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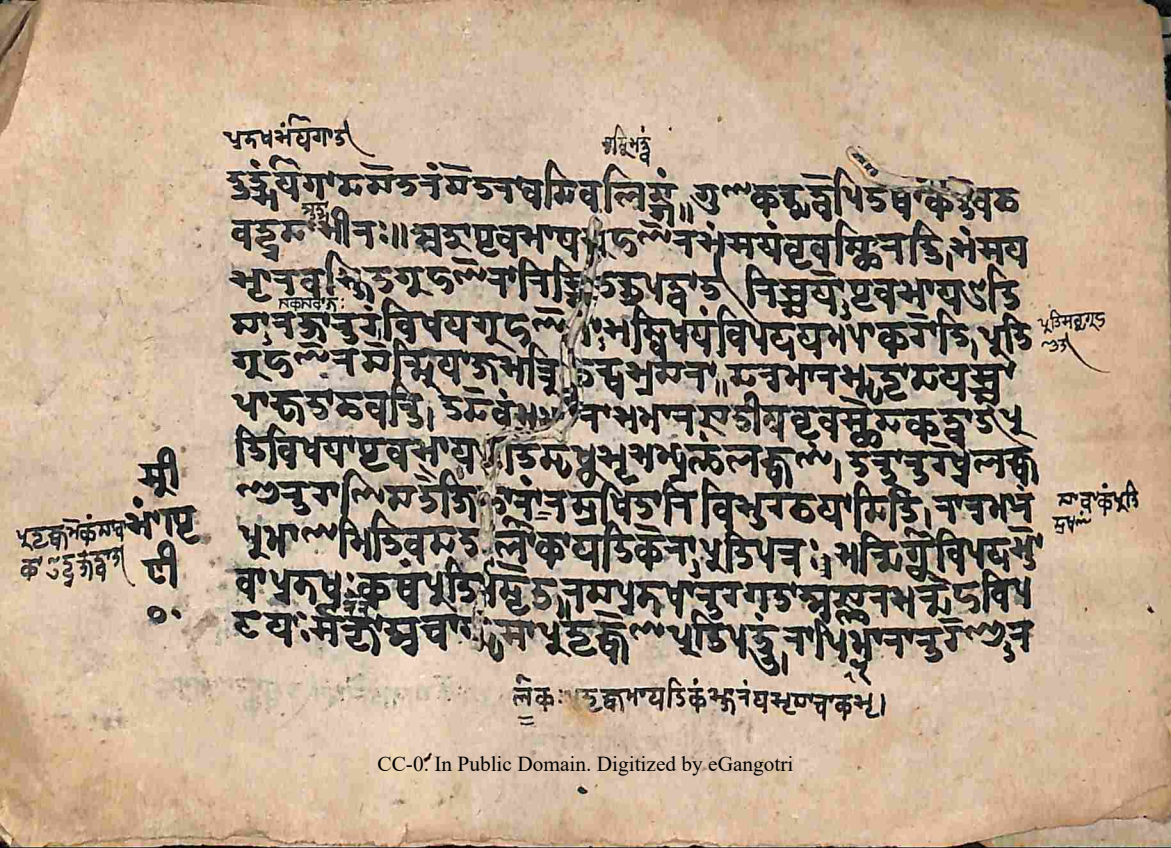

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